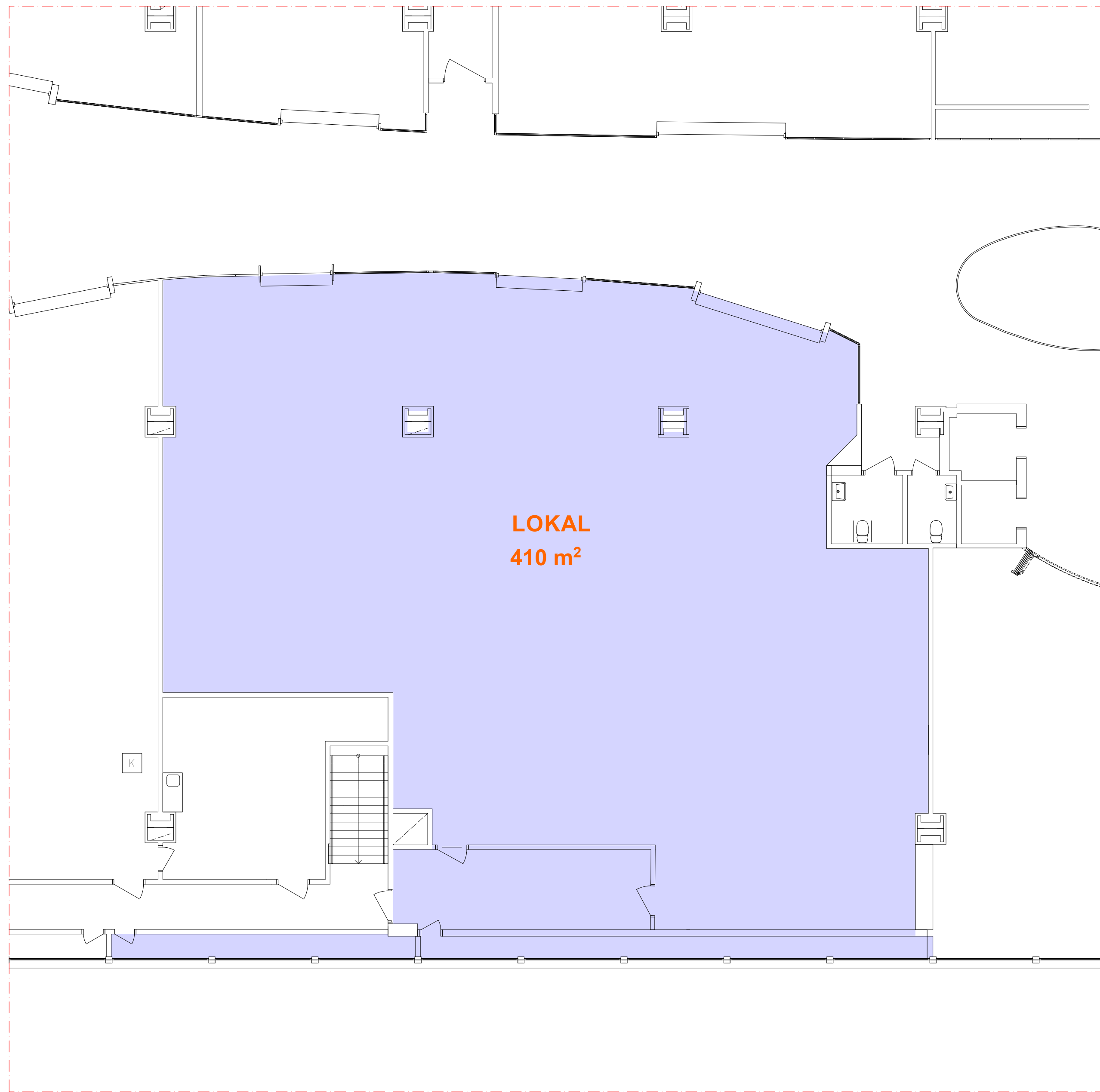
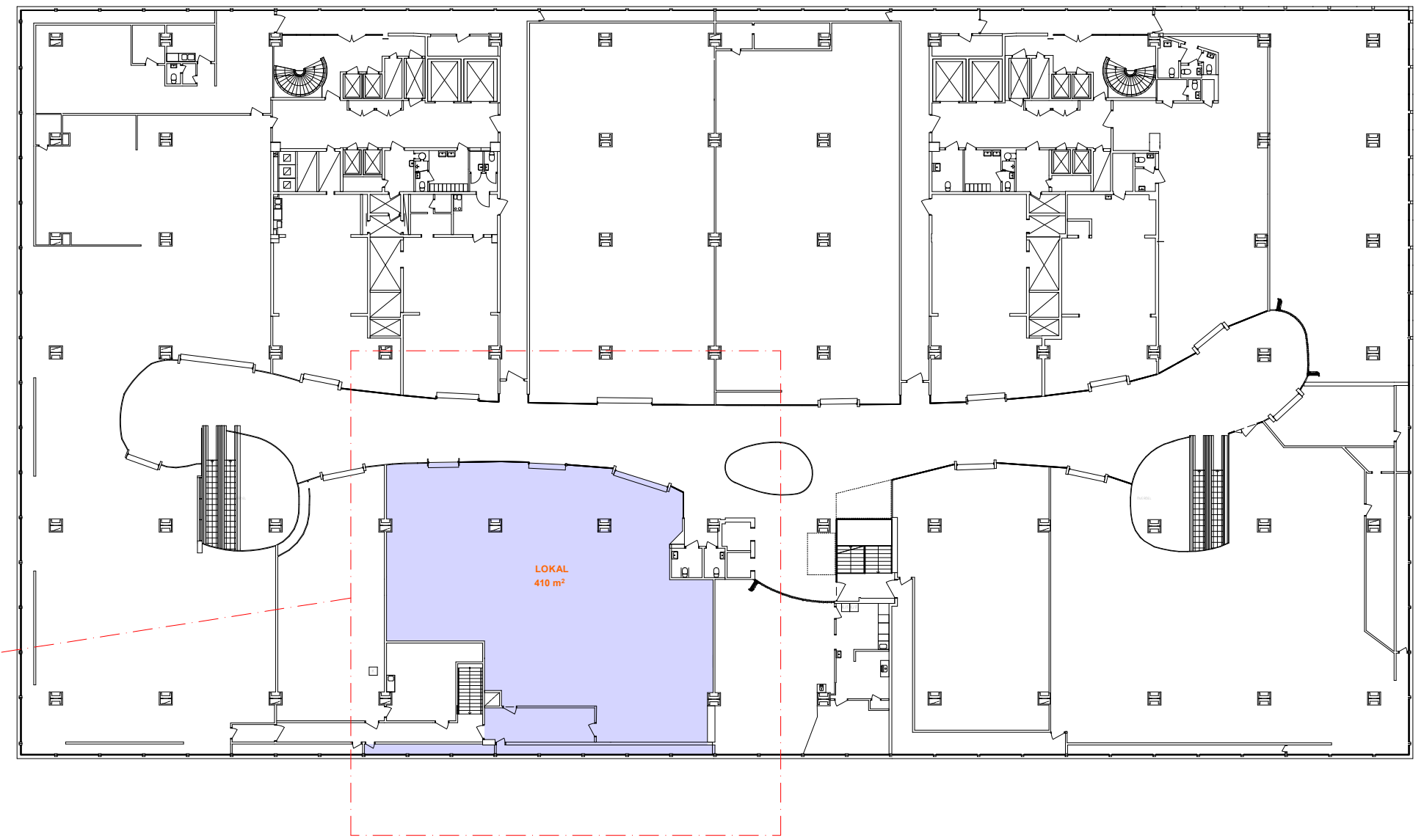




**DEL AV PLAN 4**  
-1:100-



**ÖVERSIKT PLAN 4**  
-1:400-



**2022-10-25**

|                                                                                                                                                                                                                                                                    |               |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|-------|
| BET                                                                                                                                                                                                                                                                | ÄNDRING AVSER | DATUM | Sign. |
| <div><div>STADSRUM<br/>FASTIGHETER</div><div>GIST<br/>ERÄS<br/>JÖST<br/>RAND</div></div> |               |       |       |
| KRINGLAN<br>SÖDERTÄLJE                                                                                                                                                                                                                                             |               |       |       |
| Del av plan 4                                                                                                                                                                                                                                                      |               |       |       |
| SKALA                                                                                                                                                                                                                                                              | NUMMER        | BET   |       |
| A3 1:200                                                                                                                                                                                                                                                           | A-40.1-04-18  |       |       |
| A1 1:100                                                                                                                                                                                                                                                           |               |       |       |