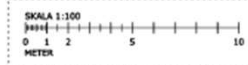


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|------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Nett                                                                                                       | Ant               | ADRESSERAD TILL   | Stad              | Postort           |
| ILLUSTRATIONSSTENING                                                                                       |                   |                   |                   |                   |
| MAGNETPOLEN 2<br>LAGER, LÄTTINDUSTRI                                                                       |                   |                   |                   |                   |
|  <b>HALLKONSULTEN</b> |                   |                   |                   |                   |
| BEHÖRIGHET FÖR<br>118 81 8700000000                                                                        |                   |                   |                   |                   |
| 2004-12-30                                                                                                 |                   | 118               |                   |                   |
| KÄNDELSE<br>MAGNET POLYVIST<br>TEL. 0706 55 04 90<br>0706 55 04 90<br>0706 55 04 90                        |                   |                   |                   |                   |
| PLAN 1 VÅRSTÄLL                                                                                            |                   |                   |                   |                   |
| 118<br>118<br>118                                                                                          | 118<br>118<br>118 | 118<br>118<br>118 | 118<br>118<br>118 | 118<br>118<br>118 |



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| comp                                                                                  | part                           | ADDRESS BOOK                                                        | BOOK | SORTER |
| ILLUSTRATIONS/PRINTING                                                                |                                |                                                                     |      |        |
| MAGNETS/POLEN 2<br>LAGER, LÄTTINDUSTR!                                                |                                |                                                                     |      |        |
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| PLAN 2 VARIANT                                                                        |                                |                                                                     |      |        |
| BUCH<br>A1 : 030<br>A2 : 030                                                          | FUNKER<br>A1 : 030<br>A2 : 030 | TEL                                                                 |      |        |